

APR 15 2 37 PM '91

OLLIE EARNSWORTH BOOK 1187 PAGE 155

**Fountain Inn Federal Savings & Loan Association**  
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

D. T. Green, Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eleven Thousand and 00/100

\*\*\* NOTE

DOLLARS (\$ 11,000.00), with interest thereon from date at the rate of Eight (8%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

April 1, 1991

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, Sunset Heights Subdivision, in the Town of Fountain Inn, known and designated on a Plat of the same, prepared by W. N. Willis, Engineer, dated October 31, 1958, as Lot No. 28, and having the following metes and bounds, according to said Plat, to-wit:

BEGINNING at an iron pin in the North edge of Alice Street, joint front corner with Lot No. 27, and running thence with the joint line of said lot numbers 27 and 28, N. 23-43 W., 282 ft. to an iron pin, back joint corner with lots 17, 18 and 27; thence with back line of said Lot No. 17, N. 61-00 E., 100 ft. to an iron pin, back joint corner with lots 16, 17 and 29; thence with back joint lines of lots 29, 30 and 31, S. 24-00 E., a total distance of 291.6 ft. to an iron pin on the North side of said Alice Street; joint front corner with said Lot 31 on said Street; thence with said Street, S. 66-00 W., 100 ft. to an iron pin, the point of beginning.

The above referred to Plat is recorded in the R.M.C. Office for Greenville County in Plat Book 00, Pages 314, 315, 316 and 317.

This is the same property conveyed to the mortgagor by deed of Jimmy C. Langston, to be recorded of even date herewith.

\*\*\*Interest rate is subject to escalation provisions as set forth in Note.

ACKNOWLEDGED:

D. T. Green Jr

*For satisfaction to this mortgage see Satisfaction Book 1 Page 226.*

SATISFIED AND CANCELLED OF RECORD  
14 DAY OF July 1991  
Ollie Earnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:12 O'CLOCK A. M. NO. 1289